

# **Republic of Uganda**

## **Uganda Industrial Research Institute**

## SHORT LISTING (PRE-QUALIFICATION) OF PROVIDERS FOR WORKS, SERVICES OR SUPPLIES

FY 2024/2025 - 2025/2026

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## Preface

Short listing is a pre-tender process that provides for a shortlist of providers from which providers are obtained to bid. Short listing is used where works, services or supplies are of a routine nature or bidding is for a group of similar contracts. Short listing shall be open to all providers and providers shall be invited using a short list notice.

A short list notice shall be published in at least one publication of wide circulation to ensure effective competition.

The short listing document is divided into:

- Part I: General Part
- Part II: Instructions to Bidders
- Part III: Preparation of Applications
- Part IV: Submission of Applications
- Part V: Opening and Evaluation of Applications
- Part VI: Short listing

#### **Appendices:**

- A: Application Submission Sheet
- B: Statement of Requirements
- C: Evaluation Criteria

## PART I: GENERAL PART

#### **1.1** Scope of Application

- 1.1.1 The Procuring and Disposing Entity invites applications for the short list of works, services and supplies described in **Appendix B.**
- 1.1.2 Throughout this document:
  - (a) the "Applicant" means the bidder submitting an application; and
  - (b) "Application" means a bid or submission to be short-listed.

as defined in the Public Procurement and Disposal of Public Assets Act and Regulations, 2003 of the Government of Uganda.

#### 1.2 Source of Funds

1.2.1 The Procuring and Disposing Entity has an approved budget from Government funds towards the cost of the procurements described in **Appendix B.** The Procuring and Disposing Entity intends to use these funds for payments under the contract(s) resulting from the bidding for which this short list is conducted.

#### **1.3** Corrupt Practices

- 1.3.1 It is the Government of Uganda's policy to require that Procuring and Disposing Entities, as well as Applicants, Providers and Providers, observe the highest standards of ethics during procurement and the execution of contracts. In pursuit of this policy, the Government of Uganda represented by the Public Procurement and Disposal of Public Assets Authority (herein referred to as the Authority):
  - (a) defines, for the purposes of this provision, the terms set forth below as follows:
    - (i) "corrupt practice" includes the offering, giving, receiving, or soliciting of anything of value to influence the action of a public official in the procurement process or in contract execution; and
    - (ii) "fraudulent practice" includes a misrepresentation of facts in order to influence a procurement process or the execution of a contract to the detriment of the Procuring and Disposing Entity, and includes collusive practices among Providers prior to or after bid submission designed to establish bid prices at artificial, non competitive levels and to deprive the Procuring and Disposing Entity of the benefits of free and open competition;
  - (b) will reject a recommendation for award if it determines that the Bidder recommended for award has engaged in corrupt or fraudulent practices in competing for the Contract; and
  - (c) will suspend a Provider from engaging in any public procurement proceeding for a stated period of time, if it at any time determines that the Provider has engaged

in corrupt or fraudulent practices in competing for, or in executing, a Government contract.

1.3.2 In pursuit of the policy, the Government of Uganda requires representatives of both the Procuring and Disposing Entity and of Providers to adhere to the relevant codes of ethical conduct. The Code of Ethical Conduct for Providers is available from the Authority and Providers are required to indicate their acceptance of this code through the declarations in the **Application Submission Sheet**.

## PART II: INSTRUCTIONS TO PROVIDERS

#### 2.1 Introduction

Uganda Industrial Research Institute will evaluate and short list all eligible companies for the provision of various works, services or supplies for the Financial Years **2024/2025 - 2025/2026**. Once a firm has been short listed, it will be invited, several times during the financial year, to submit a proposal for the provision of some or all of the works, services or supplies. Uganda Industrial Research Institute reserves the right to add similar types of works, services or supplies to the list in *Appendix B*.

#### 2.2 **Objectives**

Uganda Industrial Research Institute invites sealed Applications from reputable providers for works, services or supplies for the provision of various works, services or supplies for 2 Financial Years **2024/2025 - 2025/2026**.

The list of items required during the above mentioned financial year is given in *Appendix B*. Procuring and Disposing Entities should note that the works, services or supplies are not restricted to those listed in *Appendix B*.

#### 2.3 Eligible Applicants and Countries

- 2.3.1 An Applicant, and all parties constituting the Applicant, shall meet the following criteria to be eligible to participate in public procurement:
  - (a) the applicant has the legal capacity to enter into a contract;
  - (b) the applicant is not:
    - (i) insolvent;
    - (ii) in receivership;
    - (iii) bankrupt; or
    - (iv) being wound up
  - (c) the applicant's business activities have not been suspended;
  - (d) the applicant is not the subject of legal proceedings for any of the circumstances in (b); and
  - (e) the applicant has fulfilled his or her obligations to pay taxes and social security contributions.
- 2.3.2 All countries are eligible except countries subject to the following provisions. A country shall not be eligible if:

- (a) as a matter of law or official regulation, the Government of Uganda prohibits commercial relations with that country, provided that the Government of Uganda is satisfied that such exclusion does not preclude effective competition for the provision of supplies or related services required; or
- (b) by an act of compliance with a decision of the United Nations Security Council taken under Chapter VII of the Charter of the United Nations, the Government of Uganda prohibits any import of Supplies from that country or any payments to persons or entities in that country".
- 2.3.3 An Applicant shall be a natural person, private entity, government-owned entity, subject to 2.3.9, or any combination of them with the formal intent to enter into an agreement or under an existing agreement in the form of a joint venture, consortium or association. In the case of a joint venture, consortium or association, unless otherwise specified in the **Application Submission Sheet**, all parties shall be jointly and severally liable.
- 2.3.4 An Applicant and all parties constituting the Applicant shall have the nationality of an eligible country. An Applicant shall be deemed to have the nationality of a country if the Applicant is a citizen, or is constituted, incorporated or registered and operates in conformity with the provisions of the laws of that country.
- 2.3.5 This criterion shall also apply to the determination of the nationality of proposed subcontractors or providers for any part of the Contract including related services.
- 2.3.6 Applicants shall not have a conflict of interest. All Applicants found to be in conflict of interest shall be disqualified. Applicants shall be considered to have a conflict of interest with one or more parties in this short listing process, if they:
  - (a) have controlling shareholders in common; or
  - (b) receive or have received any direct or indirect subsidy from any of them; or
  - (c) have the same legal representative for purposes of this application; or
  - (d) have a relationship with each other, directly or through common third parties, that puts them in a position to have access to information about or influence on the application of another Applicant, or influence the decision of the Procuring and Disposing Entity regarding this short listing process; or
  - (e) participated as a consultant in the preparation of the design or technical specifications of the works, services or supplies that are the subject of this short listing.
- 2.3.7 A firm shall submit only one bid in the same bidding process, either individually as a Bidder or as a partner of a joint venture. No firm can be a subcontractor while submitting a bid individually or as a party of a joint venture in the same bidding process. A firm, if acting in the capacity of Subcontractor in any bid, may participate in more than one bid, but only in that capacity. A Bidder who submits, or participates in, more than one bid will cause all the proposals in which the Bidder has participated to be disqualified.
- 2.3.8 A firm that is under a declaration of suspension by the Authority at the date of submission of the application or thereafter, shall be disqualified.

- 2.3.9 Government-owned entities in Uganda shall be eligible only if they can establish that they are legally and financially autonomous, and operate under commercial law, and that they are not a dependent agency of the Procuring and Disposing Entity.
- 2.3.10 Applicants shall provide such evidence of their continued eligibility satisfactory to the Procuring and Disposing Entity, as the Procuring and Disposing Entity shall reasonably request.

#### 2.4 Cost of Applying

The Applicant shall bear all costs associated with the preparation and submission of its Application, and Uganda Industrial Research Institute will in no case be responsible or liable for those costs, regardless of the conduct or outcome of the short listing process.

#### 2.5 Clarification of Short Listing Documents

A prospective Applicant requiring any clarification of the short listing documents may notify Uganda Industrial Research Institute in writing or by cable (hereinafter, the term cable is deemed to include telephone, e-mail and facsimile) at the client's address indicated below. Uganda Industrial Research Institute will respond in writing to any request for clarification on the short listing documents, which it receives no later than **seven (7) days** prior to the deadline for the submission of Applications. Written copies of Uganda Industrial Research Institute's response (including an explanation of the query but without identifying the source of inquiry) will be sent to all prospective applicants that have received the short listing documents.

For clarification purposes only, the Procuring and Disposing Entity's address is:

The Executive Director, Uganda Industrial Research Institute

Attention: Procurement and Disposal Unit

Street Address: Plot 42A, Mukabya Road

Floor/Room number: 1<sup>st</sup> Floor, Administration Block

Town/City: Nakawa Industrial Area

Postal Code/P. O. Box No: 7086 Kampala

Country: Uganda

Telephone: 0784 294500,

Facsimile number: 0414-286 695

Electronic mail address: info@uiri.go.ug ,ajaba.c.mary@gmail.com

#### 2.6 Amendment of Short Listing Document

2.6.1 At any time prior to the deadline for submission of applications, the Procuring and Disposing Entity may amend the Short Listing Document by issuing addenda.

- 2.6.2 Any addendum issued shall be part of the Short Listing Document and shall be communicated in writing to all who have obtained the short listing document from the Procuring and Disposing Entity.
- 2.6.3 To give prospective Applicants reasonable time to take an addendum into account in preparing their applications, the Procuring and Disposing Entity may, at its discretion, extend the deadline for the submission of applications.

## PART III: PREPARATION OF APPLICATIONS

#### 3.1 Language of Application

The Application prepared by the Applicant, as well as all correspondence and documents relating to the Application exchanged by the Applicant and **Uganda Industrial Research Institute** shall be written in English. Supporting documents and printed literature provided by the Applicant may be in another language provided they are accompanied by an accurate translation of the relevant passages in English, in which case, for purposes of interpretation of the Application, the translation shall govern.

#### 3.2 Documents Establishing Applicant's Eligibility and Qualifications

The Applicant shall provide as part of its Application, the documentary evidence of the Applicant's legal status, financial, technical and production capability to provide the services if a contract is awarded in the format provided in the Application Submission Sheet (Forms A1 – A7). Failure to provide the required information shall result in disqualification.

#### **3.3 Format and Signing of Applications**

- 3.3.1 The Applicant is requested to submit its Short Listing Documents (included in Annex A) in one envelope marked: "Short listing Documents for the provision of works, services or supplies to Uganda Industrial Research Institute for the Financial Years 2024/2025-2025/2026". The envelope shall contain one (1) original and two (2) copies.
- 3.3.2 The original and the copies of the Application shall be typed or written in indelible ink, and shall be signed by the Applicant or a person or persons duly authorized to sign the short listing documents. All pages of the Application, except for unmended printed literature, shall be initialed by the person or persons signing the Application and each page numbered.
- 3.3.3 Any interlineations, erasures, or overwriting shall be valid only if they are initialed by the person or persons signing the Application.
- 3.3.4 All Pages of the proposal <u>MUST</u> be numbered sequentially starting with page number one (1) being the cover page.

## PART IV: SUBMISSION OF APPLICATIONS

#### 4.1 Sealing and Labelling of Applications

- 4.1.1 The Short Listing Application shall be composed of one envelope marked "Short listing Document for the provision of works, services or supplies". It shall contain one (1) original (marked "Original") and two (2) copies (marked "Copy").
- 4.1.2 For application submission purposes only, the Procuring and Disposing Entity's address is:

#### The Executive Director, Uganda Industrial Research Institute

Attention: Procurement and Disposal Unit

Street Address: Plot 42A, Mukabya Road

Floor/Room number: 1st Floor, Administration Block

Town/City: Nakawa Industrial Area

Postal Code/P. O Box No: 7086 Kampala

Country: Uganda

The deadline for application submission is:

#### Date: Wednesday 24<sup>th</sup> July ,2024

Time (local time): 11:00 am

- 4.1.3 The envelope shall also indicate the name and address of the Applicant to enable the Application to be returned unopened in case it is declared "late".
- 4.1.4 If the envelope is not sealed and marked as required by Clause 4.1, Uganda Industrial Research Institute will assume no responsibility for the Applications misplacement or premature opening.

#### 4.2 Deadline for Submission of Applications

Applications must be received by Uganda Industrial Research Institute at the address specified under Clause 4.1.2 no later than Wednesday 24<sup>th</sup> July ,2024

#### 4.3 Late Applications

Any Application received after the deadline for submission of Applications prescribed by Uganda Industrial Research Institute will be rejected and returned unopened to the Applicant.

## PART V: OPENING AND EVALUATION OF APPLICATIONS

#### 5.1 Evaluation of Applications:

- (8) Uganda Industrial Research Institute will carry out the evaluation of proposals on the basis of their responsiveness to:
  - Legal Status
  - Tax Payment
  - Financial Position Presentation of copies of Audited reports for the last two years i.e. **2022** and **2023**
  - Specific evaluation criteria for each category as given in *Appendix C*.
- (b) Any application that fails to meet the requirements in 5.2 (a) will be considered unsuitable and shall be rejected at this stage. The Procuring and Disposing Entity shall notify the Applicant of the rejection of their application.

#### 5.2 Clarification of Applications

- 5.2.1 During evaluation of the Applications, Uganda Industrial Research Institute may, at its discretion, ask the Applicant for clarification of its Application. A request for clarification shall be signed and sent to a bidder by the chairperson of the evaluation committee and all requests for clarifications shall be copied to all bidders for information purposes only and noted in the evaluation report.
- 5.2.2 A bidder shall be instructed to reply to clarifications in writing within a specified time, addressing their responses to the head of the procurement and disposal unit.
- 5.2.3 The head of the procurement and disposal unit shall ensure that all replies are promptly forwarded to the chairperson of the evaluation committee.
- 5.2.4 Failure of a bidder to respond to a request for clarification may result in the rejection of its bid.
- 5.3 Contacting the Procuring and Disposing Entity
- 5.3.1 No Applicant shall contact Uganda Industrial Research Institute on any matter relating to its Application from the time of Application opening to short listing of Applicants.
- 5.3.2 Any effort by the Applicant to influence Uganda Industrial Research Institute in its decisions on the Application evaluation may result in the rejection of the Application.

#### 5.4 Confidentiality

5.4.1 Information relating to the evaluation of applications, and recommendation for short listing, shall not be disclosed to Applicants or any other persons not officially concerned with such process until the notification of short listing is made to all Applicants.

5.4.2 From the deadline for submission of applications to the time of notification of the results of the short listing, any Applicant that wishes to contact the Procuring and Disposing Entity on any matter related to the short listing process, may do so but only in writing.

## PART VI: SHORT LISTING

#### 6.1 Notification to the Short Listed Applicants

Uganda Industrial Research Institute will notify all Applicants in writing by registered letter or by cable, that they have been short listed to provide works, services or supplies for the Financial Years **2024/2025 - 2025/2026**.

#### 6.2 Inspection

Uganda Industrial Research Institute reserves the right to conduct a physical inspection of the premises of the Applicant at its own cost and discretion. If, after the inspection, it is deemed that the physical structure and quality of service equipment is unsatisfactory, then the Application will be rejected. The Procuring and Disposing Entity reserves the right to verify all information submitted.

#### 6.3 Currency

All monetary/financial information furnished, must be quoted in Uganda Shillings.

#### 6.4 Changes in Qualifications of Applicants

- 6.4.1 Applicants and those subsequently short listed or conditionally short listed, shall inform the Procuring and Disposing Entity of any material change in information that might affect their qualification status. Providers shall be required to update key short listing information at the time of bidding.
- 6.4.2 Prior to award of contract, the best evaluated bidder will be required to confirm its continued qualified status in a post-qualification review process.

## ANNEX A: FORM A1: APPLICATION SUBMISSION SHEET

Date: [insert day, month, year]

To: [insert full name of Procuring and Disposing Entity]

We, the undersigned declare that:

(a) We have examined and have no reservations to the short listing document, including Addenda No....., *[insert the number and issuing date of each Addenda]*;

| /1 | > | <b>TT</b> 7 1 1 | 1 /      | 1 1      | 1. / 1 | C   | 1 0   | 11     | •    | 1      | •        | 1.           |
|----|---|-----------------|----------|----------|--------|-----|-------|--------|------|--------|----------|--------------|
| (h | ) | We hereby       | annly to | he short | listed | tor | the t | ollov  | VINO | works  | services | or supplies: |
| (0 | , | we nereby       | uppig to |          | moteu  | 101 | une r | 0110 1 | 1 mg | works, | 501 1005 | or suppries. |

| Reference Number | Description of Works, Services or Supplies |
|------------------|--|
|                  |  |
|                  |  |
|                  |  |

- (c) We, including any subcontractors or providers for any part of the contract or contracts resulting from this short listing process, are eligible to participate in public procurement;
- (d) We undertake to abide by the Code of Ethical Conduct for Providers and Providers during the procurement process and the execution of any resulting contract;
- (e) We, including any subcontractors or providers for any part of the contract or contracts resulting from this short listing process, have nationals from the following eligible countries *[insert the nationality of the Applicant, including that of all parties in case of a joint venture and the nationality of any subcontractors, if applicable]*;
- (f) We, including any subcontractors or providers for any part of the contract or contracts resulting from this short listing process do not have any conflict of interest, and are not associated, nor have been associated in the past, directly or indirectly, with the consultant or any other entity that has prepared the design or technical specifications of the Supplies;
- (g) We, our affiliates or subsidiaries, including any subcontractors for any part of the contract or contracts resulting from this short listing process, have not been suspended by the Public Procurement and Disposal of Public Assets Authority in Uganda from participating in public procurement;
- (h) We are not a government owned entity, or if we are, we meet the requirements of 2.3.9.

(i) We declare that the following commissions, gratuities, or fees have been paid or are to be paid with respect to the short listing process, the corresponding bidding process or execution of the Contract: [insert complete name of each Recipient, their full address, the reason for which each commission or gratuity was paid and the amount and currency of each such commission or gratuity. If none has been paid or is to be paid, indicate "none".]

| Name of Recipient | Address | Purpose/Reason | Amount &<br>currency |
|-------------------|---------|----------------|----------------------|
|                   |         |                |                      |
|                   |         |                |                      |

- (j) We understand that you may amend the scope and value of any contracts to be bid or cancel the short listing process at any time and that you are neither bound to accept any application that you may receive nor to invite the short listed applicants to bid for the contract or contracts, which are the subject of this short listing, without incurring any liability to the Applicants;
- (k) We understand that qualification information will be subject to verification through a postqualification process prior to any award of contract;
- (1) We hereby authorise you and your authorised representatives, to conduct any enquiries or investigations to verify the statements, documents and information submitted in connection with this application and to seek clarification from our bankers and clients regarding any financial and technical aspects. This Application Submission Sheet will also serve as authorisation to any individual or authorised representative of any institution referred to in the supporting information to provide such information deemed necessary and as requested by yourselves to verify statement s and information provided in this application.

Signed: [signature of person whose name and capacity are shown below]

Name: [insert complete name of person signing the application]

In the capacity of [insert legal capacity of person signing the application]

Duly 
authorizing to sign the application for and on behalf of: [insert complete name of Applicant/Joint Venture]

| Dated on | dav of   |     | [insert date | of signing] |
|----------|----------|-----|--------------|-------------|
| Dated on | _ aay or | ,,, |              | of signing  |

## FORM A2: APPLICANT INFORMATION SHEET

## STRUCTURE AND ORGANIZATION

1 Name of Company: [insert full legal name]

> Physical address: [insert street/ number/ town or city/ country]

Postal address:

Telephone number:

Telefax number:

Email:

**2** Description of the Company's activities:

**3** Number of years of experience in the provision of the works, services or supplies under reference

- 4 In case of a Joint Venture, the following documentation shall be required for each member of the joint venture:
  - a. a copy of the Bidder's Trading licence or equivalent;
  - b. a copy of the Bidder's Certificate of Registration or equivalent;
  - c. a copy of the Bidder's income tax clearance certificate or equivalent;
  - d. a copy of the Bidders VAT registration or equivalent;
  - e. Power of Attorney of the signatory(ies) of the bid □authorizing signature of the bid on behalf of the joint venture;
  - f. a certified copy of the Joint Venture Agreement, which is legally binding on all partners, showing that all partners shall be jointly and severally liable and one of the partners will be nominated as being in charge, authorised to incur liabilities, and receive instructions for and on behalf of any and all partners of the joint venture.

The Applicant's authorised representative for information is:

Name: [insert full legal name]

Address: [insert street/ number/ town or city/ country]

Telephone/Fax numbers: [insert telephone/fax numbers, including country and city codes]

E-mail address: [indicate e-mail address]

- 5 Describe your company's access from other sources (name the sources/companies) to works, services or supplies it does not carry out or does not have in stock, and the delivery schedule in these cases
- **6** What is the time schedule of providing and completing the works, services or supplies being applied for?
- 7 Please indicate here or attach an organization chart showing the company structure including key personnel
- 8 What are the specific types of equipment/vehicles that the company is certified to work on? (E.g. Motor vehicle, equipment maintenance, etc.)
- **9** Please indicate the additional works, services or supplies that the company can provide e.g. mobile repair, vehicle breakdown, pickup service etc

## FORM A3: FINANCIAL STATEMENT

- 1. Share capital
  - Authorized share capital:
- 2. Annual value of business under taken in the last two years

| Year      |  |
|-----------|--|
| Turn over |  |

- 3. Approximate value of current work related to this type of works, services or supplies
- 4. Please attach copies of the company's audited accounts for the previous two years (profit/loss, assets/liabilities) and any financial data, which you consider to be useful in the shortlisting. Please list all the attachments below.
- 5. Name and address of Bankers from which references can be obtained and authority to seek references

## FORM A4: RESOURCES: PERSONNEL

- 1. Number of staff
  - Management staff:
  - Technical staff:
  - Support staff:
- 2. Please list the present key personnel and management staff.

| Qualification | Years of relevant experience  |
|---------------|---|
|               |   |
|               |   |
|               |   |
|               |   |
|               |   |
|               |   |
|               |   |
|               |   |
|               |   |
|               |   |
|               |   |
|               | Qualification         Image: Constraint of the second sec |

## FORM A5: RESOURCES: PROVIDERS EQUIPMENT AND FACILITIES

On the basis of the information provided in the short listing documents, please indicate equipment and facilities considered by your firm to be necessary for undertaking the contract and whether this is already in the company's ownership or will be purchased.

The following facilities and infrastructure are available at the Applicants workshop:

## FORM A6: EXPERIENCE: RELEVANT PROJECTS COMPLETED

Please fill in information about the relevant contracts completed over the past three years.

| Name Employer | Description of<br>Contracts | Total Contract<br>Price | Date of Completion |
|---------------|-----------------------------|-------------------------|--------------------|
|               |                             |                         |                    |
|               |                             |                         |                    |
|               |                             |                         |                    |
|               |                             |                         |                    |
|               |                             |                         |                    |
|               |                             |                         |                    |

The applicant **MUST** attach evidence of performance of the above contracts either in the form of reference letters from the clients. This is applicable for both completed and current similar assignments.

## **EXPERIENCE: CURRENT RELEVANT CONTRACTS**

Please fill in information about the current relevant contracts being executed.

| Name Employer | Description of Contract | Contract Price | Value completed and certified |
|---------------|-------------------------|----------------|-------------------------------|
|               |                         |                |                               |
|               |                         |                |                               |
|               |                         |                |                               |
|               |                         |                |                               |
|               |                         |                |                               |

|   | FORM A7: LEGAL STATUS  |
|---|--|
| 1 | Enclose a copy of the Memorandum and Articles of Association or its equivalent. A separate list of Directors/Partners/Proprietors should be attached. A joint venture agreement should be attached where applicable.   |
| 2 | Enclose a copy of the Certificate of Incorporation or its equivalent.  |
| 3 | Enclose a copy of the Power of Attorney to the signatory of the short listing document registered by the Registrar of Companies or written authorization to submit the application.  |
| 4 | <ul> <li>Enclose an Income Tax Clearance Certificate addressed to Uganda Industrial Research<br/>Institute, for this particular purpose. Uganda Industrial Research Institute shall only accept<br/>original income tax clearance certificates.</li> <li>Enclose an Annual Tax Clearance certificate for the previous year.</li> <li>Attach a copy of VAT Registration Certificate for Ugandans</li> </ul> |
| 5 | Please enclose a copy of a Trading License for the previous year <u>certified</u> by an issuing authority.   |
| 6 | Please enclose a copy of your firm's insurance policy coverage (applicable to motor vehicle maintenance, repair of office equipment, etc.)   |
| 7 | Please enclose a copy of your firm's ISO or other quality assurance certificate, if any.   |
| 8 | Please enclose a copy of your PPDA certificate of registration   |

## ANNEX B: STATEMENT OF REQUIREMENTS

List and codes of works, services or supplies to be provided include but are not restricted to the following:

| LOT    | ITEM   |
|--------|--|
| NUMBER |  |
| 1      | Supply of Industrial Machinery and Equipment                               |
| а      | Food processing Machinery and Equipment (Meat, Dairy, Fruits &             |
|        | Vegetables, Bakery, Mushroom)  |
| b      | Mechanical Engineering Workshop Equipment & Machinery                      |
| c      | Machinery and Instrument for Electrical, Electronics and Energy Laboratory |
| d      | Machinery and Equipment for Ceramics and Mineral Processing                |
| e      | Machinery and Equipment for Carpentry Workshop                             |
| f      | Machinery and Equipment for Textile & Textile Laboratory                   |
| g      | Machinery and Equipment for Bamboo Pilot Plant                             |
| h      | Air Conditioners ,Accessories and Refrigeration systems                    |
| i      | Supply and maintenance of Generators and Solar Equipment                   |
| j      | Transport equipment (Motor Vehicles and motor cycles)                      |
| 2      | Supply of Laboratory Equipment, Instruments and Consumables                |
| а      | Laboratory Machinery, Equipment and Instrument                             |
| b      | Laboratory Chemicals, Reagents and Apparatus                               |
| с      | Laboratory Furniture and Fittings  |
| 3      | Supply of Machinery Spares Parts, Accessories and Hand tools               |
| a.     | Mechanical Spare parts and tools for Food processing machinery             |
| b.     | Spares for Mechanical Engineering Works Machinery (Carpentry welding       |
|        | and Machining workshop equipment   |
| с.     | Plumbing tools and equipment's   |
| d.     | Plumbing materials. (pipes, fittings and appliances)                       |
| e.     | Stainless steel Plates, Iron bars, mild steel plates                       |
| f.     | Welding Consumables  |
| g.     | Industrial Gas   |
| h.     | Spare parts & tools for Textile Machinery                                  |
| 4      | Supply of Raw Materials and Consumables for Food Processing,               |
|        | Ceramics, Paper Pilot Plant and Agricultural Inputs                        |
| a.     | Food ingredients, Additives and preservatives                              |
| b.     | Raw Materials for Hand Made Paper Pilot Plants (Natural Fiber )            |
| C.     | Raw Materials for Meat Pilot Plant   |
| d.     | Raw Materials for Fruits and Vegetable processing (mangoes, pineapples,    |
|        | Oranges, Bananas etc.)   |

#### **CATEGORY A: SUPPLIES**

| e.   | Agriculture Produce (Honey, Simsim ,Groundnuts, Banana stems, Cotton  |
|--|---|
|  | etc.)   |
| f.   | Raw Materials for Bakery and Confectionery Pilot Plant  |
| g.   | Raw Materials for Bamboo Pilot Plant  |
| <u>h.</u>  | Raw Materials for Potatoes Processing in Kabale (Irish potatoes,)   |
| i.   | Raw Materials for Peanut Butter Pilot Plant in Lira (Ground nuts)   |
| j.   | Materials for mushroom research laboratory  |
| k.   | Raw Materials for the Ceramic Pilot Plant   |
| 1.   | Raw Materials for Dairy processing (Fresh milk, Cheese, Industrial White sugar  |
| m.   | Raw Materials for cow horn processing   |
| n.   | Raw Materials for Textile and Weaving & Textile Laboratory Consumables  |
| 0.   | Carpentry and Masonry materials   |
| p.   | Packaging Materials (Plastic Cups, bags, boxes )  |
| q.   | Essential Oil Project Equipment, Farm Inputs & Pesticides (Irrigation   |
| 1  | Equipment, Distillation Units)  |
| 5  | Supply of Packaging Materials and Equipment   |
|  |   |
| a.   | Pre-Printed plastic Packaging Pouches   |
| b.   | Pre-Printed Packaging Plastic caps  |
| с.   | Plastic Bottles and seals   |
| d.   | Packaging boxes   |
|  |   |
| е.   | Packaging Accessories ,tools and supplies   |
| e. 6   | Packaging Accessories ,tools and suppliesSupply of office Equipment, Stationery, Toner, Furniture & Fittings  |
| 6  | Supply of office Equipment, Stationery, Toner, Furniture & Fittings   |
| 6<br>a.  | Supply of office Equipment, Stationery, Toner, Furniture & Fittings           Assorted office stationery  |
| 6  | Supply of office Equipment, Stationery, Toner, Furniture & Fittings           Assorted office stationery           Toners Cartridges  |
| 6<br>a.<br>b.<br>c.  | Supply of office Equipment, Stationery, Toner, Furniture & Fittings         Assorted office stationery         Toners Cartridges         Computers, Printers , Computer consumables and accessories   |
| 6<br>a.<br>b.  | Supply of office Equipment, Stationery, Toner, Furniture & Fittings         Assorted office stationery         Toners Cartridges         Computers, Printers , Computer consumables and accessories         Communication Equipment and Accessories   |
| 6<br>a.<br>b.<br>c.<br>d.<br>e.  | Supply of office Equipment, Stationery, Toner, Furniture & Fittings         Assorted office stationery         Toners Cartridges         Computers, Printers , Computer consumables and accessories         Communication Equipment and Accessories         Office equipment and Tools  |
| 6<br>a.<br>b.<br>c.<br>d.  | Supply of office Equipment, Stationery, Toner, Furniture & FittingsAssorted office stationeryToners CartridgesComputers, Printers, Computer consumables and accessoriesCommunication Equipment and AccessoriesOffice equipment and ToolsAir Conditioners and Accessories  |
| 6<br>a.<br>b.<br>c.<br>d.<br>e.<br>f.<br>g.  | Supply of office Equipment, Stationery, Toner, Furniture & FittingsAssorted office stationeryToners CartridgesComputers, Printers, Computer consumables and accessoriesCommunication Equipment and AccessoriesOffice equipment and ToolsAir Conditioners and AccessoriesFirefighting equipment and spares   |
| 6<br>a.<br>b.<br>c.<br>d.<br>e.<br>f.  | Supply of office Equipment, Stationery, Toner, Furniture & FittingsAssorted office stationeryToners CartridgesComputers, Printers, Computer consumables and accessoriesCommunication Equipment and AccessoriesOffice equipment and ToolsAir Conditioners and AccessoriesFirefighting equipment and sparesUniforms, curtains, blinds, protective wear and carpets  |
| 6<br>a.<br>b.<br>c.<br>d.<br>e.<br>f.<br>g.  | Supply of office Equipment, Stationery, Toner, Furniture & FittingsAssorted office stationeryToners CartridgesComputers, Printers, Computer consumables and accessoriesCommunication Equipment and AccessoriesOffice equipment and ToolsAir Conditioners and AccessoriesFirefighting equipment and sparesUniforms, curtains, blinds, protective wear and carpetsOffice Furniture and Fittings   |
| 6<br>a.<br>b.<br>c.<br>d.<br>e.<br>f.<br>g.<br>h.  | Supply of office Equipment, Stationery, Toner, Furniture & FittingsAssorted office stationeryToners CartridgesComputers, Printers, Computer consumables and accessoriesCommunication Equipment and AccessoriesOffice equipment and ToolsAir Conditioners and AccessoriesFirefighting equipment and sparesUniforms, curtains, blinds, protective wear and carpets  |
| 6<br>a.<br>b.<br>c.<br>d.<br>e.<br>f.<br>g.<br>h.<br>i.<br>j.  | Supply of office Equipment, Stationery, Toner, Furniture & Fittings         Assorted office stationery         Toners Cartridges         Computers, Printers , Computer consumables and accessories         Communication Equipment and Accessories         Office equipment and Tools         Air Conditioners and Accessories         Firefighting equipment and spares         Uniforms, curtains, blinds, protective wear and carpets         Office Furniture and Fittings         Security gadgets  |
| 6<br>a.<br>b.<br>c.<br>d.<br>e.<br>f.<br>g.<br>h.  | Supply of office Equipment, Stationery, Toner, Furniture & FittingsAssorted office stationeryToners CartridgesComputers, Printers, Computer consumables and accessoriesCommunication Equipment and AccessoriesOffice equipment and ToolsAir Conditioners and AccessoriesFirefighting equipment and sparesUniforms, curtains, blinds, protective wear and carpetsOffice Furniture and Fittings   |
| 6<br>a.<br>b.<br>c.<br>d.<br>e.<br>f.<br>g.<br>h.<br>i.<br>j.  | Supply of office Equipment, Stationery, Toner, Furniture & Fittings         Assorted office stationery         Toners Cartridges         Computers, Printers , Computer consumables and accessories         Communication Equipment and Accessories         Office equipment and Tools         Air Conditioners and Accessories         Firefighting equipment and spares         Uniforms, curtains, blinds, protective wear and carpets         Office Furniture and Fittings         Security gadgets  |
| 6<br>a.<br>b.<br>c.<br>d.<br>e.<br>f.<br>g.<br>h.<br>i.<br>j.  | Supply of office Equipment, Stationery, Toner, Furniture & Fittings         Assorted office stationery         Toners Cartridges         Computers, Printers , Computer consumables and accessories         Communication Equipment and Accessories         Office equipment and Tools         Air Conditioners and Accessories         Firefighting equipment and spares         Uniforms, curtains, blinds, protective wear and carpets         Office Furniture and Fittings         Security gadgets  |
| 6<br>a.<br>b.<br>c.<br>d.<br>e.<br>f.<br>g.<br>h.<br>i.<br>j.<br>7   | Supply of office Equipment, Stationery, Toner, Furniture & Fittings         Assorted office stationery         Toners Cartridges         Computers, Printers , Computer consumables and accessories         Communication Equipment and Accessories         Office equipment and Tools         Air Conditioners and Accessories         Firefighting equipment and spares         Uniforms, curtains, blinds, protective wear and carpets         Office Furniture and Fittings         Security gadgets  |
| 6<br>a.<br>b.<br>c.<br>d.<br>e.<br>f.<br>g.<br>h.<br>i.<br>j.<br>7<br>a.   | Supply of office Equipment, Stationery, Toner, Furniture & Fittings         Assorted office stationery         Toners Cartridges         Computers, Printers, Computer consumables and accessories         Communication Equipment and Accessories         Office equipment and Tools         Air Conditioners and Accessories         Firefighting equipment and spares         Uniforms, curtains, blinds, protective wear and carpets         Office Furniture and Fittings         Security gadgets         Building materials         Carpentry and Masonry materials  |
| 6<br>a.<br>b.<br>c.<br>d.<br>e.<br>f.<br>g.<br>h.<br>i.<br>j.<br>7<br>a.<br>b.   | Supply of office Equipment, Stationery, Toner, Furniture & Fittings         Assorted office stationery         Toners Cartridges         Computers, Printers , Computer consumables and accessories         Communication Equipment and Accessories         Office equipment and Tools         Air Conditioners and Accessories         Firefighting equipment and spares         Uniforms, curtains, blinds, protective wear and carpets         Office Furniture and Fittings         Security gadgets         Building materials         Carpentry and Masonry materials         Cleaning tools, equipment and materials   |
| 6<br>a.<br>b.<br>c.<br>d.<br>e.<br>f.<br>g.<br>h.<br>i.<br>j.<br>7<br>7<br>a.<br>b.<br>c.<br>d.  | Supply of office Equipment, Stationery, Toner, Furniture & Fittings         Assorted office stationery         Toners Cartridges         Computers, Printers, Computer consumables and accessories         Communication Equipment and Accessories         Office equipment and Tools         Air Conditioners and Accessories         Firefighting equipment and spares         Uniforms, curtains, blinds, protective wear and carpets         Office Furniture and Fittings         Security gadgets         General Goods and Supplies,         Building materials         Carpentry and Masonry materials         Cleaning tools, equipment and materials         Cutlery  |
| 6           a.           b.           c.           d.           e.           f.           g.           h.           i.           j.           7           a.           b.           c.           d.           e.                           | Supply of office Equipment, Stationery, Toner, Furniture & Fittings         Assorted office stationery         Toners Cartridges         Computers, Printers, Computer consumables and accessories         Communication Equipment and Accessories         Office equipment and Tools         Air Conditioners and Accessories         Firefighting equipment and spares         Uniforms, curtains, blinds, protective wear and carpets         Office Furniture and Fittings         Security gadgets         General Goods and Supplies,         Building materials         Carpentry and Masonry materials         Cleaning tools, equipment and materials         Cutlery         Electrical equipment and accessories (Transformers ,Stabilizers etc) |
| 6           a.           b.           c.           d.           e.           f.           g.           h.           i.           j.           7           a.           b.           c.           d.           e.           f.           f. | Supply of office Equipment, Stationery, Toner, Furniture & Fittings         Assorted office stationery         Toners Cartridges         Computers, Printers , Computer consumables and accessories         Communication Equipment and Accessories         Office equipment and Tools         Air Conditioners and Accessories         Firefighting equipment and spares         Uniforms, curtains, blinds, protective wear and carpets         Office Furniture and Fittings         Security gadgets         Building materials         Carpentry and Masonry materials         Cleaning tools, equipment and accessories (Transformers ,Stabilizers etc)         Firefighting equipment and spares   |
| 6           a.           b.           c.           d.           e.           f.           g.           h.           i.           j.           7           a.           b.           c.           d.           e.                           | Supply of office Equipment, Stationery, Toner, Furniture & Fittings         Assorted office stationery         Toners Cartridges         Computers, Printers, Computer consumables and accessories         Communication Equipment and Accessories         Office equipment and Tools         Air Conditioners and Accessories         Firefighting equipment and spares         Uniforms, curtains, blinds, protective wear and carpets         Office Furniture and Fittings         Security gadgets         General Goods and Supplies,         Building materials         Carpentry and Masonry materials         Cleaning tools, equipment and materials         Cutlery         Electrical equipment and accessories (Transformers ,Stabilizers etc) |

| i.  | Petroleum products and Lubricants               |
|-----|---|
| j.  | Pipes and fittings                              |
| k.  | Plumbing materials                              |
| 1.  | Promotional items                               |
| m   | Gifts & Souvenirs                               |
| 8.  | Industrial Electrical Materials and Spares      |
|     | (Electrical Supplies, parts and hand tools)     |
| 9.  | Building and Hardware Materials                 |
| 10. | Supply, Installation of ICT Hardware & Software |

### **CATEGORY B: SERVICES**

| LOT NO. | ITEM  |
|---------|---|
| 1.      | Auctioneers   |
| 2.      | Catering and decoration Services  |
| 3.      | Fumigation, Garbage collection & Disposal   |
| 4.      | Cleaning, Gardening, compound design and maintenance  |
| 5.      | Customs Clearing & Forwarding   |
| 6       | ICT Software Licensing & Internet Service Provision   |
| 7.      | Repair & Maintenance of Printers, Photocopiers and other ICT Equipment                          |
| 8.      | Crane hire and handling services  |
| 9.      | Valuation of Assets   |
| 10.     | Architectural and Construction supervision  |
| 11.     | Legal services  |
| 12.     | Car Washing Services  |
| 13.     | Business administration, Human Resource, Finance & Strategic Management<br>Consultancy services |
| 14.     | Medical, Para-medical & Dental  |
| 15.     | Feasibility Studies, Project Planning & Monitoring Services                                     |
| 16.     | Land Surveying  |
| 17.     | Engraving   |
| 18.     | Events management and Public Relations  |
| 19.     | Hotel & Conference facilities   |
| 20.     | Insurance Services Insurance Services (Vehicle, Medical, Property & Workman's Compensation)     |
| 21.     | Maintenance & Repair of Communication Equipment   |

| 22. | Maintenance & Repair of Laboratory Equipments & Instruments                       |
|-----|---|
| 23. | Maintenance, Repair and Servicing of Transformers and Electrical Power Stabilizer |
| 24. | Maintenance ,Repair and Servicing of Machinery & Equipment                        |
| 25. | Maintenance & repair of office equipment and tools                                |
| 26. | Maintenance & Repair of Motor Vehicles & Cycles                                   |
| 27. | Motor Vehicle Hire Services   |
| 28. | Printing, Art and Design of Labels  |
| 29. | Secretarial, printing, binding & photocopying services                            |
| 30. | Training – Provide Trainings in different fields                                  |
| 31. | Transportation (short and long haulage)   |
| 32. | Designing, Printing & Branding  |
| 33. | Advertising and Media   |
| 34. | Air Ticketing   |

#### **CATEGORY C: WORKS**

| LOT NO. | ITEM  |  |  |  |  |  |  |
|---------|---|--|--|--|--|--|--|
| 1.      | Construction and Renovation of Buildings          |  |  |  |  |  |  |
| 2.      | Water infrastructure installation and maintenance |  |  |  |  |  |  |
| 3.      | Electrical installation and maintenance           |  |  |  |  |  |  |
| 4.      | Minor civil works                                 |  |  |  |  |  |  |
| 5.      | Drilling & Hydrological Surveys                   |  |  |  |  |  |  |

## ANNEX C: EVALUATION CRITERIA

The evaluation criterion is based on the following main areas:

## **SUPPLIES:**

#### Eligibility

- General Eligibility
- Nationality
- Conflict of Interest
- Suspension

- Government owned entity
- Origin of Supplies

## **CRITERIA FOR SUPPLIES**

|                     |            |         |           |           |           |            |           |             |           | 1         |
|---------------------|------------|---------|-----------|-----------|-----------|------------|-----------|-------------|-----------|-----------|
| DESCRIPTION         | REQUIREN   | MENT FO | R PARTICU | JLAR LOT  |           |            |           |             |           |           |
| A.Historical        | Lot 1      | Lot2    | Lot 3     | Lot 4     | Lot 5     | Lot 6      | Lot 7     | Lot 8       | Lot 9     | Lot 10    |
| Contract            |            |         |           |           |           |            |           |             |           |           |
| Performance         |            |         |           |           |           |            |           |             |           |           |
| 1.Experience;       | Three (3)  | Three   | Three (3) | Three (3) | Three (3) | Three (3)  | Two (2)   | Three (3)   | Three (3) | Three (3) |
| should provide      | years      | (3)     | years     | years     | years     | years      | years     | years       | years     | years     |
| evidence that the   |            | years   |           |           |           |            |           |             |           |           |
| has been active     |            |         |           |           |           |            |           |             |           |           |
| business of         |            |         |           |           |           |            |           |             |           |           |
| supply and          |            |         |           |           |           |            |           |             |           |           |
| installation of     |            |         |           |           |           |            |           |             |           |           |
| machinery and       |            |         |           |           |           |            |           |             |           |           |
| equipment for a     |            |         |           |           |           |            |           |             |           |           |
| minimum of          |            |         |           |           |           |            |           |             |           |           |
| three years;        |            |         |           |           |           |            |           |             |           |           |
|                     |            |         |           |           |           |            |           |             |           |           |
| 2. Experience of    |            | UGX     | UGX       | UGX       | UGX       | UGX        | UGX       | UGX         | UGX       | UGX       |
| similar size of     | 50,000,000 | 50,000, | 20,000,   | 5,000,000 | 3,000,000 | 10,000,000 | 5,000,000 | 20,000, 000 | 20,000,   | 20,000,00 |
| contracts:          |            | 000     | 000       |           |           |            |           |             | 000       | 0         |
| should have         |            |         |           |           |           |            |           |             |           |           |
| handled at least    |            |         |           |           |           |            |           |             |           |           |
| three contracts     |            |         |           |           |           |            |           |             |           |           |
| with <b>minimum</b> |            |         |           |           |           |            |           |             |           |           |
| contract price      |            |         |           |           |           |            |           |             |           |           |
| indicated in the    |            |         |           |           |           |            |           |             |           |           |
| table. Please       |            |         |           |           |           |            |           |             |           |           |
| attach at least     |            |         |           |           |           |            |           |             |           |           |
| three copies of     |            |         |           |           |           |            |           |             |           |           |

| similar contracts<br>or completion<br>certificate  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |
|--|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|
| <b>3.Track record:</b><br>The get the recommendation from three reputable organizations for which the company satisfactory completed similar contracts | Three<br>letters |
| 4.Disputesshouldhavegoodtrackrecordofdisputesresolution  | Applicable       | Applica<br>ble   | Applicable       |
| B.TECHNICAL<br>CAPACITY<br>1.Should have<br>fixed place of<br>operation and<br>necessary   | Applicable       | Applica<br>ble   | Applicable       |

| facilities         |            |         |             |           |            |            |           |           |           |           |
|--------------------|------------|---------|-------------|-----------|------------|------------|-----------|-----------|-----------|-----------|
| 2.Technical        | Applicable | Applica | Applicable  | Not       | Not        | Not        | Not       | Not       | Not       | Not       |
| Expertise:         | rpplicable | ble     | rippliedole | Mandatory | Mandatory  | Mandatory  | Mandatory | Mandatory | Mandatory | Mandatory |
| Should have        |            |         |             | 5         | 5          |            | 5         | 5         | 5         | 5         |
| evidence of the    |            |         |             |           |            |            |           |           |           |           |
| technical staff to |            |         |             |           |            |            |           |           |           |           |
| install, maintain  |            |         |             |           |            |            |           |           |           |           |
| the machinery      |            |         |             |           |            |            |           |           |           |           |
| and equipment      |            |         |             |           |            |            |           |           |           |           |
| (Attach            |            |         |             |           |            |            |           |           |           |           |
| originally signed  |            |         |             |           |            |            |           |           |           |           |
| CVs by technical   |            |         |             |           |            |            |           |           |           |           |
| staff or evidence  |            |         |             |           |            |            |           |           |           |           |
| that you have      |            |         |             |           |            |            |           |           |           |           |
| evidence of        |            |         |             |           |            |            |           |           |           |           |
| agreement with     |            |         |             |           |            |            |           |           |           |           |
| machinery          |            |         |             |           |            |            |           |           |           |           |
| suppliers or       |            |         |             |           |            |            |           |           |           |           |
| other Technical    |            |         |             |           |            |            |           |           |           |           |
| staff company)     |            |         |             |           |            |            |           |           |           |           |
| 1 57               |            |         |             |           |            |            |           |           |           |           |
| C. FINANCIAL       |            |         |             |           |            |            |           |           |           |           |
| <b>POSITION</b> :  |            |         |             |           |            |            |           |           |           |           |
| 1.Turn over        | 300,000,   | 200,00  | 50,0000,    | 30,000,   | 30,000,000 | 50,000,000 | 30,000,   | 50,000,   | 50,000,   | 50,000,00 |
| should have        | 000        | 0,      | 000         | 000       |            |            | 000       | 000       | 000       | 0         |
| average annual     |            | 000     |             |           |            |            |           |           |           |           |
| turnover of not    |            |         |             |           |            |            |           |           |           |           |

| less than The<br>Amount<br>Indicated for last<br>three consecutive<br>years (Attach<br>audited financial<br>statements<br>prepared by<br>registered audit<br>firm submitted to<br>tax authorities).   |                   |                       |                       |                       |                   |                   |                    |                    |                       |                       |
|---|-------------------|-----------------------|-----------------------|-----------------------|-------------------|-------------------|--------------------|--------------------|-----------------------|-----------------------|
| 2. Liquidity:<br>Should have<br>evidence of<br>liquid asset for<br>not less than the<br>Amount<br>Indicated (attach<br>bank statement<br>for last six-<br>month<br>December 2023<br>to May 2024.<br>Lines of credit<br>commercial<br>banks or have<br>showroom with<br>stocks of<br>equipment | UGX<br>50,000,000 | UGX<br>50,000,<br>000 | UGX<br>10,000,<br>000 | UGX<br>10,000,<br>000 | UGX<br>10,000,000 | UGX<br>20,000,000 | UGX<br>10,000, 000 | UGX<br>10,000, 000 | UGX<br>10,000,<br>000 | UGX<br>10,000,00<br>0 |

| D. GENERAL        |            |         |            |            |            |            |            |            |            |            |
|-------------------|------------|---------|------------|------------|------------|------------|------------|------------|------------|------------|
| EXPERIENCE        |            |         |            |            |            |            |            |            |            |            |
| AND               |            |         |            |            |            |            |            |            |            |            |
|                   |            |         |            |            |            |            |            |            |            |            |
| CAPACITY BY       |            |         |            |            |            |            |            |            |            |            |
| FIRM              |            |         |            |            |            |            |            |            |            |            |
| 1. Age firm       | Three (3)  | Three   | Three (3)  | Two (2)    | Two (2)    | Three (3)  | Two (2)    | Two (3)    | Three (3)  | Three (3)  |
| minimum years     | Years      | (3)     | Years      |
|                   |            | Years   |            |            |            |            |            |            |            |            |
| 2.The Directors   | Applicable | Applica | Applicable |
| Should not have   |            | ble     |            |            |            |            |            |            |            |            |
| been suspended    |            |         |            |            |            |            |            |            |            |            |
| by PPDA or        |            |         |            |            |            |            |            |            |            |            |
| Development       |            |         |            |            |            |            |            |            |            |            |
| Partners          |            |         |            |            |            |            |            |            |            |            |
| 3.The Firms with  | Must have  | Must    | Applicable |
| less than the age | 3 years.   | have 3  |            |            |            |            |            |            |            |            |
| indicated above   | -          | years.  |            |            |            |            |            |            |            |            |
| in D(1) must      |            | •       |            |            |            |            |            |            |            |            |
| have been         |            |         |            |            |            |            |            |            |            |            |
| registered with   |            |         |            |            |            |            |            |            |            |            |
| PPDA as Service   |            |         |            |            |            |            |            |            |            |            |
| provider          |            |         |            |            |            |            |            |            |            |            |
| 4.Must have       | Applicable | Applica | Applicable |
| fixed place of    |            | -ble    |            |            |            |            |            |            | 11         |            |
| operation or      |            |         |            |            |            |            |            |            |            |            |
| office to         |            |         |            |            |            |            |            |            |            |            |
| established       |            |         |            |            |            |            |            |            |            |            |
| during physical   |            |         |            |            |            |            |            |            |            |            |
| verification and  |            |         |            |            |            |            |            |            |            |            |
| inspection        |            |         |            |            |            |            |            |            |            |            |

## **SERVICES:**

## Eligibility

- General Eligibility
- Nationality
- Conflict of Interest
- Suspension
- Joint Venture

## Experience

## **CRITERIA APPLICABLE FOR ALL SERVICES**

| REQUIREMENT  |
|--|
| REQUIREMENT FOR<br>PARTICULAR  |
| Three (3) years  |
|  |
|  |
| should have handled at least three related assignment/ contracts                   |
| Please attach at least three copies of similar contracts or completion certificate |
| Three letters  |
| Applicable   |
|  |
| Applicable   |
|  |
| Applicable   |
|  |
|  |
|  |

| <b>Turn over</b> should have average annual turn<br>over of not less than UGX 30,000,000 for<br>last three consecutive years (Attach audited<br>financial statements prepared by registered<br>audit firm submitted to tax authorities).      | Applicable |
|---|------------|
| Liquidity: Should have evidence of liquid<br>asset for not less than UGX 10,000,000<br>(attach bank statement for last six-month<br>December 2023-May 2024. Lines of credit<br>commercial banks or have show room with<br>stocks of equipment | Applicable |
| GENERAL EXPERIENCE AND<br>CAPACITY BY FIRM  |            |
| Age firm minimum of three years   | Applicable |
| The Directors Should not have not<br>suspended by PPDA or Development<br>Partners   | Applicable |
| The Firms with less than three years<br>experience must have been registered with<br>PPDA as Service provider   | Applicable |
| Must have fixed place of operation or<br>office to established during physical<br>verification and inspection   | Applicable |

## WORKS:

## Eligibility

- General Eligibility
- Nationality
- Conflict of Interest
- Suspension
- Government owned entity

## CRITERIA

| UNITENIA                             |               |                       |               |               |                   |  |  |  |  |  |  |
|--------------------------------------|---------------|-----------------------|---------------|---------------|-------------------|--|--|--|--|--|--|
| DESCRIPTION                          | REQUIREMEN    |                       |               |               |                   |  |  |  |  |  |  |
| A.HISTORICAL                         | Construction  | Water                 | Electrical    | Minor civil   | Drilling &        |  |  |  |  |  |  |
| CONTRACT                             | and           | <u>infrastructure</u> | installations | <u>works</u>  | <u>Hydrologic</u> |  |  |  |  |  |  |
| PERFORMANCE                          | Renovation of | installation and      | and           |               | <u>al Surveys</u> |  |  |  |  |  |  |
|                                      | Building      | maintenance           | maintenance   |               |                   |  |  |  |  |  |  |
| <b>1.Experience</b> ; should provide | Three (3)     | Three (3)             | Three (3)     | Three (3)     | Three (3)         |  |  |  |  |  |  |
| evidence that the has been           | years         | years                 | years         | years         | years             |  |  |  |  |  |  |
| active service businesses a          |               |                       |               |               |                   |  |  |  |  |  |  |
| minimum of three years;              |               |                       |               |               |                   |  |  |  |  |  |  |
| ······                               |               |                       |               |               |                   |  |  |  |  |  |  |
| 2. Experience of similar size        | UGX           | UGX                   | UGX           | UGX           | UGX               |  |  |  |  |  |  |
| of contracts: should have            | 200,000,000   | 30,000,000            | 20,000,000    | 30,000,000    | 20,000,000        |  |  |  |  |  |  |
| handled at least three contracts     | 200,000,000   |                       |               |               | , ,               |  |  |  |  |  |  |
|                                      |               |                       |               |               |                   |  |  |  |  |  |  |
| with minimum contract price          |               |                       |               |               |                   |  |  |  |  |  |  |
| indicated in the table. Please       |               |                       |               |               |                   |  |  |  |  |  |  |
| attach at least three copies of      |               |                       |               |               |                   |  |  |  |  |  |  |
| similar contracts or completion      |               |                       |               |               |                   |  |  |  |  |  |  |
| certificate                          |               |                       |               |               |                   |  |  |  |  |  |  |
|                                      |               |                       |               |               |                   |  |  |  |  |  |  |
| 3.Track record: The get the          | Three letters | Three letters         | Three letters | Three letters | Three             |  |  |  |  |  |  |
| recommendation from three            |               |                       |               |               | letters           |  |  |  |  |  |  |
| reputable organizations for          |               |                       |               |               |                   |  |  |  |  |  |  |
| which the company satisfactory       |               |                       |               |               |                   |  |  |  |  |  |  |
| completed similar contracts          |               |                       |               |               |                   |  |  |  |  |  |  |
| completed similar contracts          |               |                       |               |               |                   |  |  |  |  |  |  |
| 4.Disputes should have good          | Amplicable    | Applicable            | Applicable    | Applicable    | Applicable        |  |  |  |  |  |  |
|                                      | Applicable    | Applicable            | Applicable    | Applicable    | Applicable        |  |  |  |  |  |  |
| track record of disputes             |               |                       |               |               |                   |  |  |  |  |  |  |
| resolution                           |               |                       |               |               |                   |  |  |  |  |  |  |
| B.TECHNICAL CAPACITY                 |               |                       |               |               |                   |  |  |  |  |  |  |
| Should have fixed place of           | Applicable    | Applicable            | Applicable    | Applicable    | Applicable        |  |  |  |  |  |  |
| operation and necessary              |               | rpriouore             | Ppilouoio     | Ppilouoio     | Ppilouoio         |  |  |  |  |  |  |
| operation and necessary              |               |                       |               |               |                   |  |  |  |  |  |  |

| facilities  |                                  |                                  |                                 |                                  |                                  |
|---|----------------------------------|----------------------------------|---------------------------------|----------------------------------|----------------------------------|
| <b>Technical Expertise</b> : Should have evidence of the technical staff  | Applicable                       | Applicable                       | Applicable                      | Applicable                       | Applicable                       |
| C.FINANCIAL POSITION:   |                                  |                                  |                                 |                                  |                                  |
| <b>Turn over</b> should have average<br>annual turn over of not less than<br>the amount Indicated for last<br>three consecutive years (Attach<br>audited financial statements<br>prepared by registered audit<br>firm submitted to tax<br>authorities).       | UGX<br>300,000,000               | UGX<br>50,000,000                | UGX<br>50,000,000               | UGX<br>50,000,000                | UGX<br>50,000,000                |
| Liquidity: Should have<br>evidence of liquid asset for not<br>less than the Amount Indicated<br>(attach bank statement for last<br>six months December 2023 to<br>May 2024. Lines of credit<br>commercial banks or have show<br>room with stocks of equipment | UGX<br>50,000,000                | UGX<br>10,000,000                | UGX<br>10,000,000               | UGX<br>10,000,000                | UGX<br>10,000,000                |
| D.GENERAL EXPERIENCE  |                                  |                                  |                                 |                                  |                                  |
| AND CAPACITY BY FIRM<br>Age firm minimum of three<br>years<br>The Directors Should not have<br>not suspended by PPDA or<br>Development Partners   | Three<br>(3) Years<br>Applicable | Three<br>(3) Years<br>Applicable | Three<br>(3)Years<br>Applicable | Three<br>(3) Years<br>Applicable | Three<br>(3) Years<br>Applicable |
| Must have fixed place of<br>operation or office to<br>established during physical<br>verification and inspection  | Applicable                       | Applicable                       | Applicable                      | Applicable                       | Applicable                       |